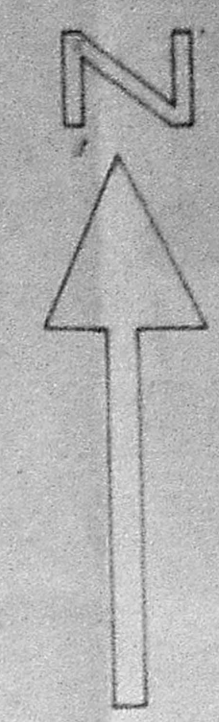
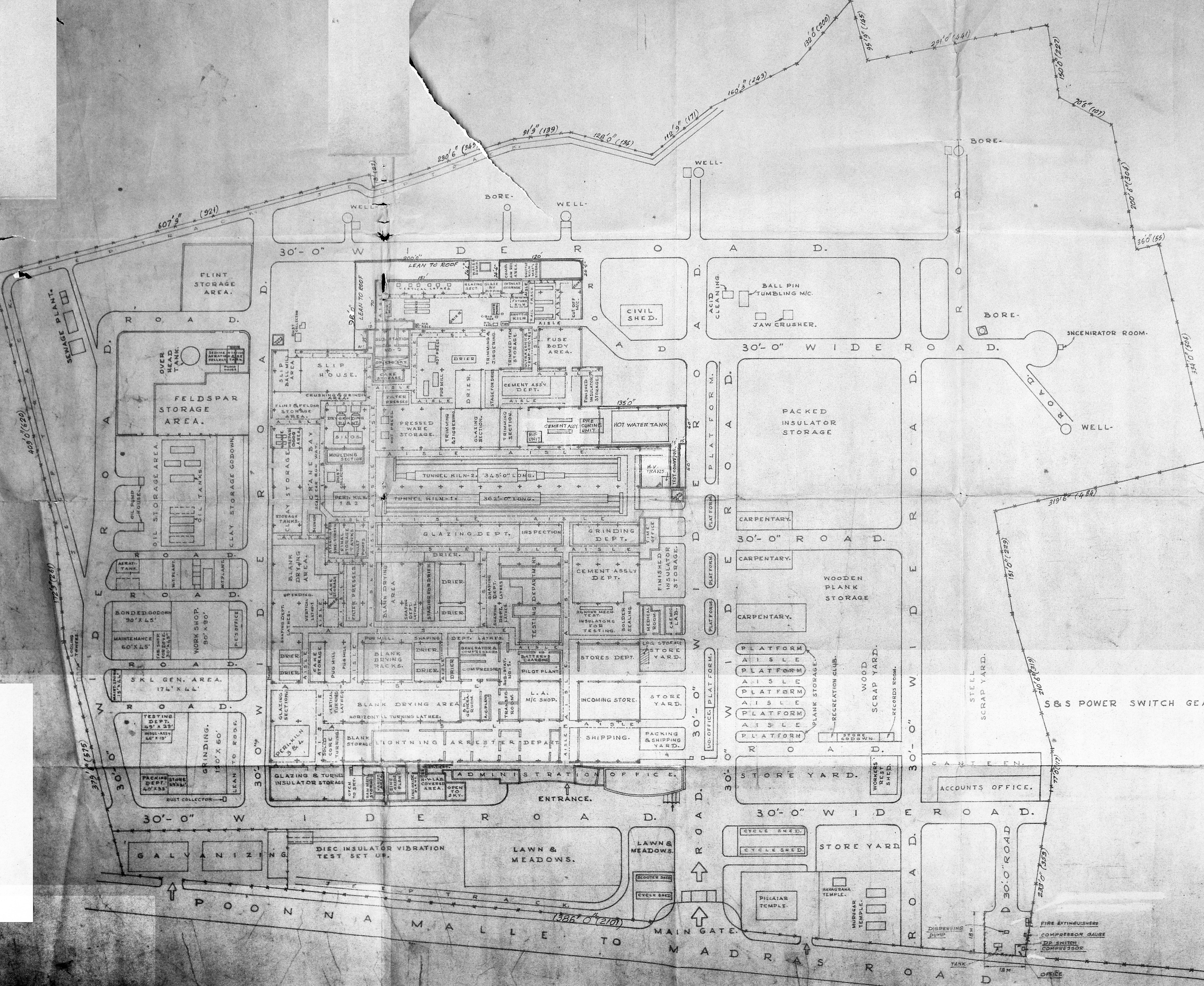


Planning Permit No. *CP/205/AC/90*  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER.  
 No. *130.29.790* Date *12.9.50*  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN DEVELOPMENT AUTHORITY  
 MADRAS 600 008



*CP/205/90*  
*130*  
*1970*  
*70*  
 A/C



K. Ramadoss  
 (K. RAMADOSS)  
 SENIOR DRAUGHTSMAN.  
 DIPLOMA IN CRAFTSMANSHIP - DRAUGHTSMAN MECHANICAL (I.T.I.)  
 GOVERNMENT OF INDIA - MINISTRY OF LABOUR & EMPLOYMENT.

SBS POWER SWITCH GEAR LTD.

For W. S. INDUSTRIES (INDIA) LTD.,  
 Executive Director

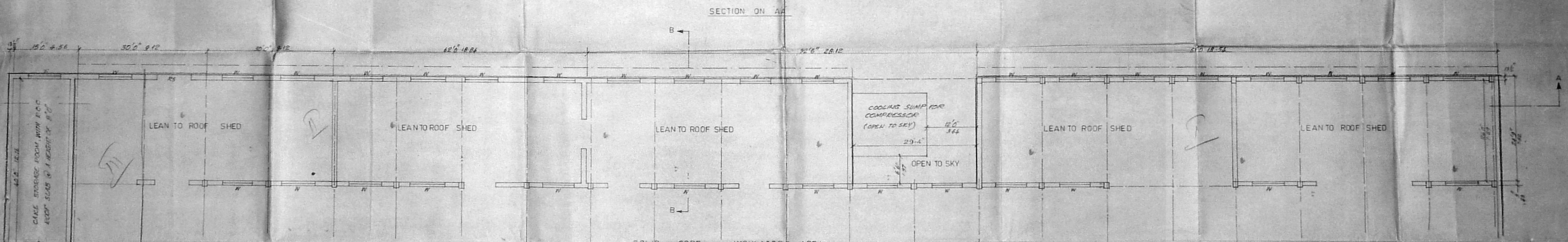
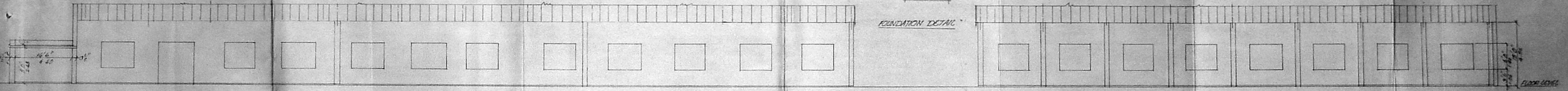
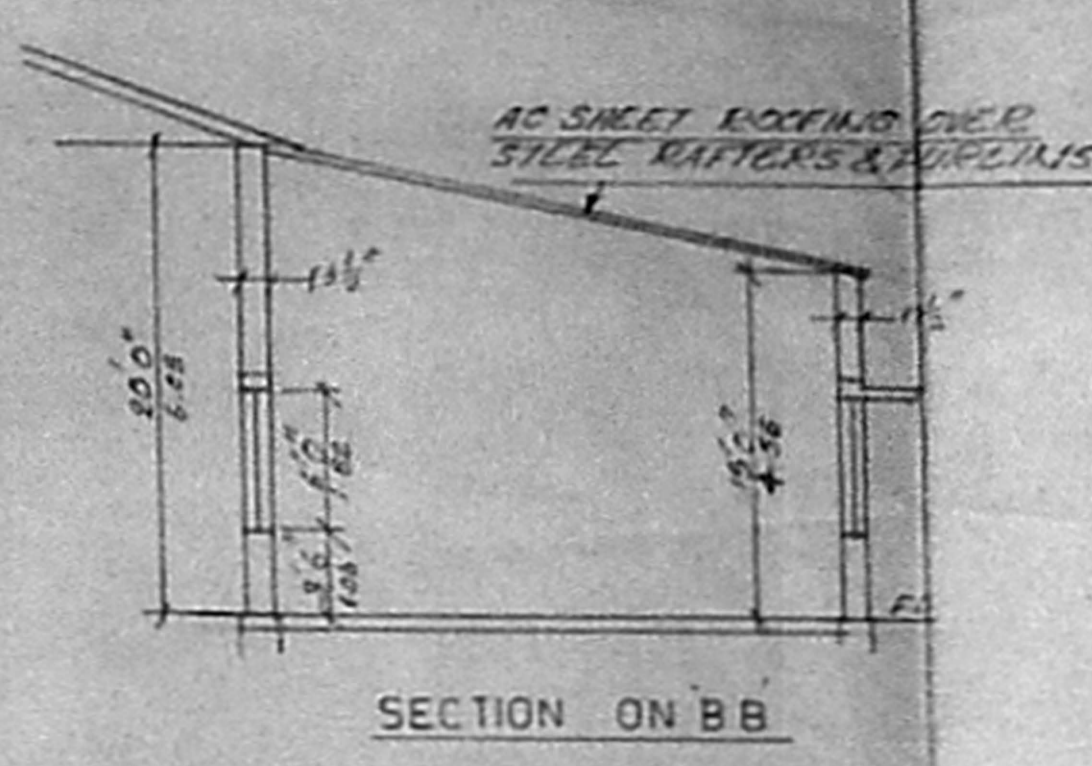
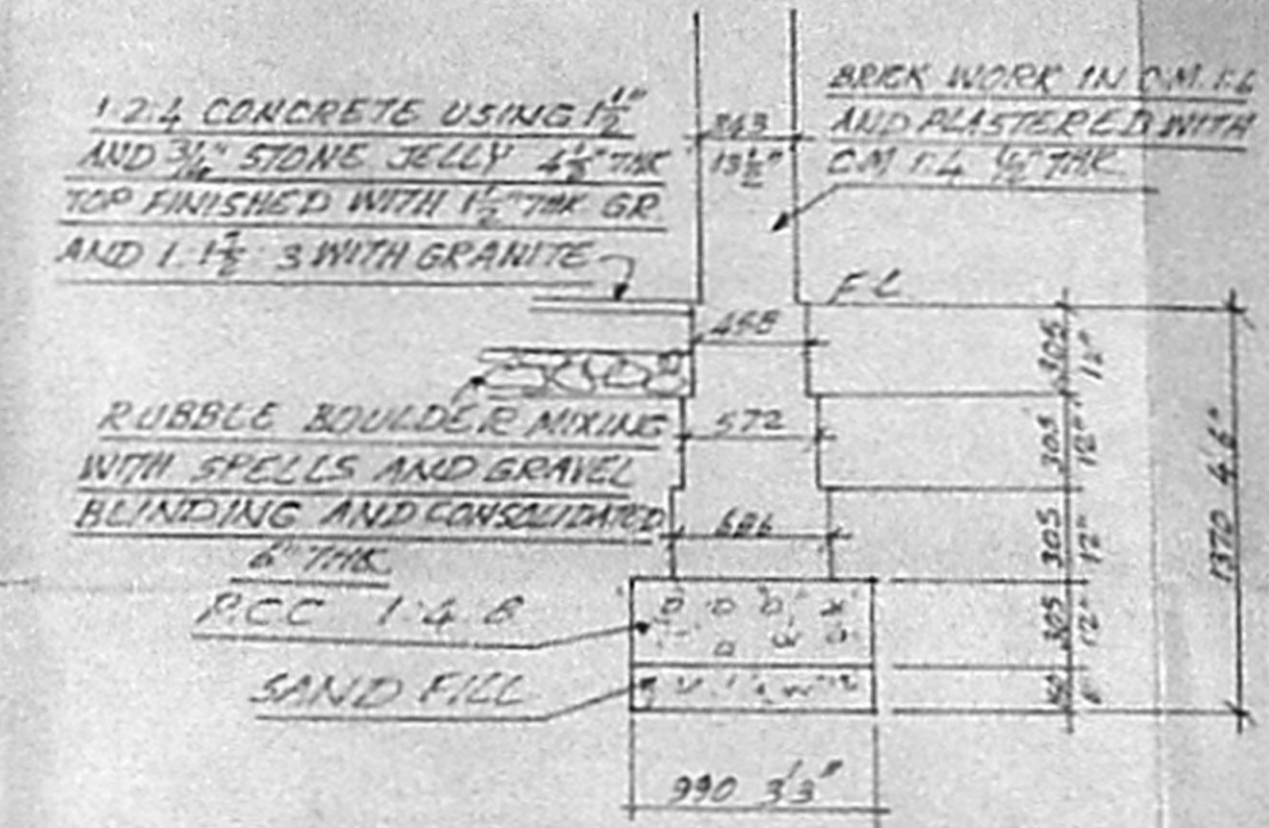
EXISTING.  
 PROPOSED.

J. S. Viswanathan  
 Phone 442777  
 T. S. VISWANATHAN  
 B.Sc. M.E.  
 CHARTERED ENGINEER  
 1, BAZULLAH ROAD,  
 T. NAGAR, MADRAS - 17

|  |                       |
|--|-----------------------|
| SITE PLAN OF FACTORY                         |                       |
| SCALE: 1" = 66'-0"                           | DRN: K. Ramadoss      |
| APPD: S. E.                                  | DATE: 12-9-50         |
| W. S. INDUSTRIES (INDIA) LIMITED,<br>MADRAS. | DRG. NO.<br>SKC-198-R |



120 x 56.1  
 06  
 10  
 Planning Permit No. 120/2009/10  
**APPROVED**  
 SUBJECT TO THE CONDITIONS IN THIS OFFICE LETTER  
 No. 120/2009/10/3/9/10  
 FOR MEMBER SECRETARY  
 MADRAS METROPOLITAN  
 DEVELOPMENT AUTHORITY  
 MADRAS - 600 009



SCHEDULE OF JOINERIES

|                      |                               |
|----------------------|-------------------------------|
| R.S. ROLLING SHUTTER | 10' x 10' x 3/4" x 2.00       |
| W. WINDOW GLAZED     | 7' 0" x 6' 0" x 2 1/2" x 1.00 |

PROPOSED

S. Khurshedul Hasan  
 (S. KHURSHEDUL HASAN)  
 DRAUGHTSMAN (CIVIL)  
 GOVT. INDUSTRIAL TRAINING INSTITUTE MADRAS

T.S. VISWANATHAN  
 CHARTERED ENGINEER  
 I, BAZILLAM ROAD,  
 T. NAGAR, MADRAS - 17

|   |                    |
|---|--------------------|
| PROPOSED LEAN TO ROOF SHED FOR SOLID CORE INSULATOR | SCALE 1/8" = 1'-0" |
| DESIGN BY   | S.K. HASAN         |
| CHECKED BY  | C.H.               |
| APPROVED BY   | A.P.P.             |
| DATE  | 10/10/10           |
| PROJECT NO.   | SKC 477            |